

# CITY OF KENORA ~ COUNCIL AGENDA Monday, August 25, 2003 ~ 5:00 p.m. City Council Chambers

# Public Information NOTICES as per By-law No. 14-2003

Take Notice that as required under Notice By-law No. 14-2003, Council intends to amend the 2003 Municipal Budget by adopting the following by-law at it tonight's meeting:

To Amend the 2003 Capital Budget to add funding from a Reserve fund for the moving and placement of the KMTS Storage building to the Kenora Police Service.

#### **PRAYER**

### **CONFIRMATION OF MINUTES**

~ Regular Meeting ~ 21 July 2003.

### DECLARATION OF PECUNIARY INTEREST

### **DEPUTATIONS**

~ Approximately five (5) minutes per person/group.

# **APPOINTMENTS**

# REPORT OF COMMITTEES:~

### <u>Finance & Administration</u>

- ~ Approval of Accounts Listings.
- ~ Authorization will be given for various staff to give instructions with respect to the Money Market Fund.
- ~ Authorization will be given for the Manager of Finance to execute agreements and documents applicable to the KMTS billing system.
- ~ Council will consider recommending a policy on Council Remuneration to the incoming Council for 2004.

- $\sim$  By-law 75-2003 will be amended as it relates to the 2003 Education Tax Rates.
- $\sim$  A resolution will be introduced setting out the City's intention to establish a Business Improvement Area in the downtown core.
- $\sim$  The 2002 Consolidated Financial Statements will be received and approved.
- ~ Council will approve a new job description for a Health & Safety Officer.
- ~ Council will support Mayor Canfield's participation on the Presidents Panel at the World Class Conference taking place in Thunder Bay.
- $\sim$  The City will authorize a sponsorship to the Kenora Airport Authority for its hosting of the Kenora Air Show.
- ~ Council will petition the Province of Ontario requesting the Ontario Energy Board to curtail the practice of retroactivity by Union Gas and other utility providers.
- ~ Council will authorize payment of the 2003/04 membership in the Ontario Sunset Country Travel Association.
- ~ Council will approve the Memorandum of Agreement between the City and CUPE Local 191.

#### Community Services

~ Council will request the Kenora Police Services Board to report on the voluntary boat speed reduction program by September 30, 2003.

### Emergency Services

- ~ Council will waive the rental fees at the Kenora Recreation Centre for the hosting of the Family Safety Night.
- ~ Approval will be given for an expenditure from reserve for the moving and placement of the KMTS storage building to the Kenora Police Service.

#### **Operations**

- ~ Council will submit a resolution to the Province urging the Minister of Environment to pass the Blue Box Funding Plan.
- ~ Approval will be given to enter into agreement with the City of Winnipeg with respect to waste disposal at the Brady Road Landfill site.

- ~ Council will authorize final payment to Hugh Munro Construction Ltd. for the reconstruction and paving of Jones Road South.
- ~ Council will authorize payment to Hydro One for the relocation of hydro lines as part of the Jones Road reconstruction project.
- ~ Council will receive and accept proposals from NADM INC. for health and safety compliance and policy/procedure development training and support.
- ~ Approval will be given to enter into agreement with Moncrief Construction with respect to the Beggs Road Bridge Replacement Project.
- ~ Approval will be given to retain the services of KGS Engineering Ltd. for consulting services for storm water management and improvements.

#### Property & Planning

- ~ Council will adopt a Municipal Waterfront Docking Policy.
- ~ Council will waive the zoning application fee for Ne-Chee Friendship Centre in the amount of \$850.00.
- ~ Council will give three readings to By-law Number 90-2003 to amend Zoning By-law L37/95 (Stubbs).
- ~ Approval will be given to enter into agreement with the Ministry of Northern Development and Mines for the delivery of the Business Enterprise Centre Program.
- $\sim$  Council will receive the Strategic Plan Detailed Report Card and Executive Summary.

#### <u>Utilities & Communications Services</u> n/a

### **PROCLAMATIONS**

The Mayor will be authorized to proclaim the following  $\sim$  the week of October 5-11 as "Fire Prevention Week."

# TENDERS/QUOTATIONS

# The following will be awarded:~

- ~ for the repair program for the 400 mm marine watermain pilot project
- ~ for the supply and delivery of Granular A material

- ~ for the supply of Winter Control Sand and de-icing salt
- ~ for the provision of school crossing guards for 2003-2004
- ~ for the completion of painting at the Kenora Recreation Centre

#### BY~LAWS

(Three readings will be given):~

- ~ to amend JM Comprehensive Zoning By~law (Stubbs)
- ~ to confirm the proceedings of Council at its Aug.12 Committee Meeting
- ~ to amend JM Comprehensive Zoning By-law (Tresoor)
- ~ to amend the Education Tax Rates
- ~ to amend the 2003 Capital Budget (KPS Storage Building)
- ~ to authorize an agreement with the City of Winnipeg for waste disposal
- ~ to authorize an agreement with Moncrief Construction (Beggs Bridge)
- ~ to enter into agreement with KGS Engineering Ltd.(storm management).

# **ANNOUNCEMENTS**

### **ADJOURNMENT**